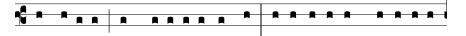
30TH SUNDAY OF ORDINARY TIME (YEAR C) SECOND VESPERS

e- us, in adiu-tó-ri- um me- um inténde. *God, come to my assistance.*



R. Dómi-ne, ad adiu-vándum me festí-na. Gló-ri- a Patri,

Lord, make haste to help me. Glory to the Father,

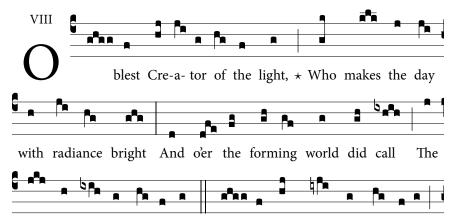


et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, and to the Son, and to the Holy Spirit. As it was in the beginning,

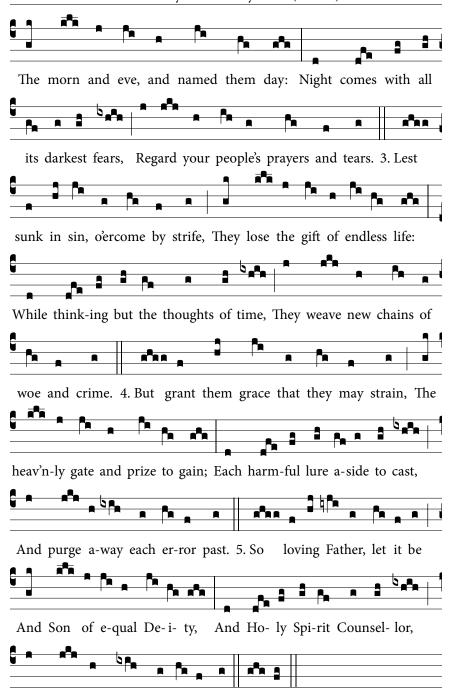


et nunc et semper, et in sécu-la secu-ló-rum. Amen. Alle-lú-ia. is now, and ever shall be, unto the age of ages.

Hymnus

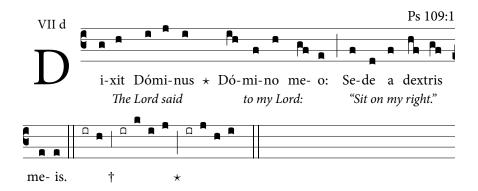


light from cha-os first of all. 2. Your wisdom joined in meet array



Who lives and reigns for ev-ermore. A-men.

ANTIPHONA



PSALM 109

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Cor 15:25).

The Lord's revelation to my $\underline{\text{Master:}}\ \dagger$

"Sit on my right: ★

your foes I will put beneath your feet."

The Lord will wield from Zion †

your scepter of power: ★

rule in the midst of all your foes.

A prince from the day of your birth †

on the holy mountains; \star

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †

"You are a priest for ever, *

a priest like Melchizedek of old."

The Master standing at your right hand \star will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside \star and therefore he shall lift up his head.

Glory to the Father, and \underline{to} the Son, \star

and to the Holy Spirit:

as it was in the beginning, is now, \star and will be for ever. Amen.

ANTIPHONA



PSALM 113B

Praise of the true God

You have renounced idol worship to serve the living and true God (1 Thessalonians 1:9).

Not to us, Lord, not to us, * but to your name give the glory for the sake of your love and your truth, * lest the heathen say: "Where is their God?" But our God is in the heavens: * he does whatever he wills. Their idols are silver and gold, * the work of human hands. They have mouths but they cannot speak; * they have eyes but they cannot see; they have ears but they cannot hear; ★ they have nostrils but they cannot smell. With their hands they cannot feel; † with their feet they cannot walk. * No sound comes from their throats. Their makers will come to be like them * and so will all who trust in them. Sons of Israel, trust in the Lord; ★ he is their help and their shield.

Sons of Aaron, trust <u>in</u> the Lord; *
he is their help and their shield.

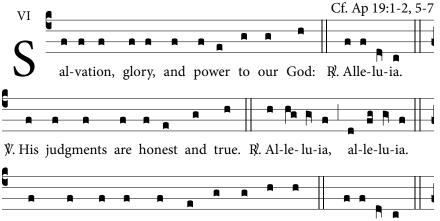
You who fear him, trust in the Lord; * he is their help and their shield. He remembers us, and he will bless us; † he will bless the sons of Israel. * He will bless the sons of Aaron. The Lord will bless those who fear him, * the little no less than the great: to you may the Lord grant increase, * to you and all your children. May you be blessed by the Lord, * the maker of heaven and earth. The heavens belong to the Lord \star but the earth he has given to men. The dead shall not praise the Lord, * nor those who go down into the silence. But we who live bless the Lord *

now and for ever. Amen.
Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *

as it was in the beginning, is now, \star and will be for ever. Amen.

CANTICUM

THE WEDDING OF THE LAMB



V. Sing praise to our God, all you his servants, R. Alle-lu-ia.



R. Alle-lu-ia. V. Let us rejoice, sing praise, and give him glory.

6

al-le-lu-ia.



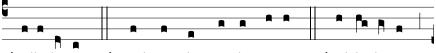
al-le-lu-ia. V. The wedding feast of the Lamb has R. Al-le-lu-ia,



begun, R. Alle-lu-ia. V. And his bride is prepared to welcome him.



al-le-lu-ia. V. Glory to the Father, and to the Son, R. Al-le-lu-ia,



V. And to the Ho-ly Spirit: R. Al-le-lu-ia, R. Alle-lu-ia.



al-le-lu-ia. V. As it was in the beginning, is now, R. Alle-lu-ia.



V. And will be for e-ver. Amen. R. Al-le-lu-ia, al-le-lu-ia.

LECTIO BREVIS

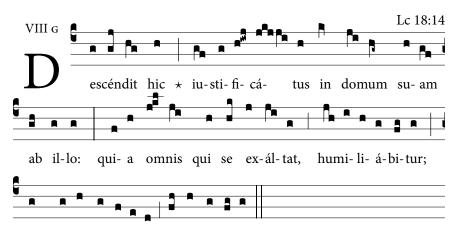
2 Th 2:13-14

e are bound to thank God for you always, beloved brothers in the Lord, because you are the first fruits of those whom God has chosen for salvation, in holiness of spirit and fidelity to truth. He called you through our preaching of the good news so that you might achieve the glory of our Lord, Jesus Christ.

RESPONSORIUM BREVIS



ANTIPHONA AD MAGNIFICAT

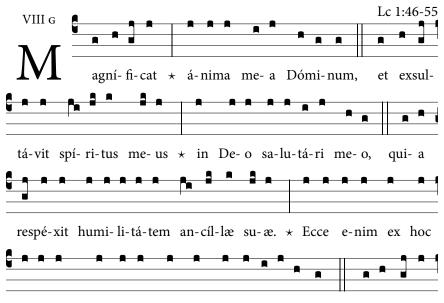


et qui se humí-li- at, ex-al-tá-bi-tur.

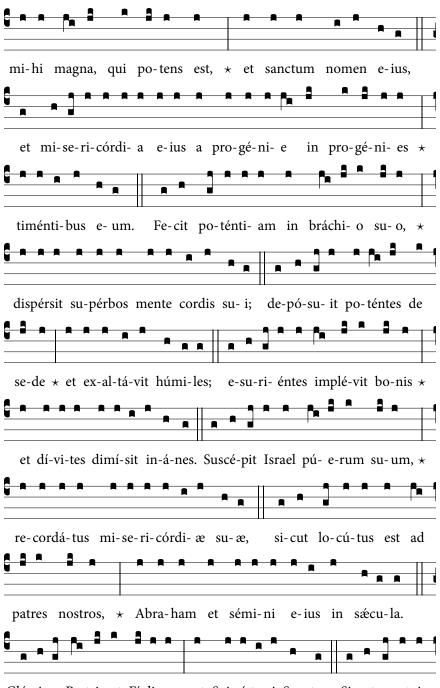
This man, justified, descended from there to his own home; because everyone who exalts himself will be humbled, and the one who humbles himself will be exalted.

CANTICUM EVANGELICUM

THE SOUL REJOICES IN THE LORD



be- á-tam me di-cent omnes ge-ne-ra-ti- ó-nes, qui- a fe-cit



Gló-ri- a Pa-tri, et Fí-li- o, * et Spi-rí-tu- i Sancto. Si-cut e-rat in



princí-pi- o, et nunc, et semper, * et in sæcu-la sæcu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PRECES

Christ the Lord is our head; we are his members. In joy let us call out to him: Lord, may your kingdom come.

R. Lord, may your kingdom come.

Christ our Savior, make your Church a more vivid symbol of the unity of all mankind, – make it more effectively the sacrament of salvation for all peoples.

R. Lord, may your kingdom come.

Through your presence, guide the college of bishops in union with the Pope, – give them the gifts of unity, love and peace.

R. Lord, may your kingdom come.

Bind all Christians more closely to yourself, their divine Head, – lead them to proclaim your kingdom by the witness of their lives.

R. Lord, may your kingdom come.

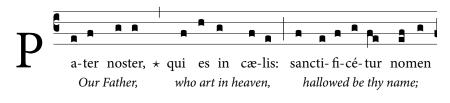
Grant peace to the world, - let every land flourish in justice and security.

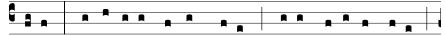
R. Lord, may your kingdom come.

Grant to the dead the glory of resurrection, – and give us a share in their happiness.

R. Lord, may your kingdom come.







tu- um; advé-ni- at régnum tu- um; fi- at vo-lúntas tu- a, thy kingdom come; thy will be done



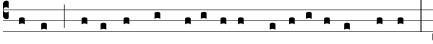
on earth as it is in heaven.

Pa-nem nostrum co-ti-di-Give us this day

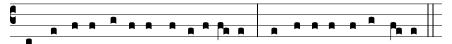


á-num da no-bis hó-di- e; our daily bread;

et dimit-te no-bis dé-bi-ta and forgive us our tresspasses



nostra, sic-ut et nos dimít-timus de-bi-tó-ri-bus nostris; as we forgive those who tress pass against us;



et ne nos indú-cas in tenta-ti- ó-nem; sed lí-be-ra nos a ma-lo. and lead us not into temptation, but deliver us from evil.

ORATIO CONCLUSIVA

Imighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

RITUS CONCLUSIONIS

- ŷ. The Lord be with you.
- R. And with your spirit.
-). May almighty God bless you, the Father, and the Son, and the Holy Spirit.
 - R. Amen.

Benedicamus Domino

